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OUTLINE

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 - Who is eligible?
 - Decision
 - Preferred method
- The future?
- Personal choices
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- Acknowledgements

STUDY DESIGN

Objective:

Ascertain the views of SU medical students regarding E/ PAS and their stance on its legalisation in SA.

Methods:

Design

Paper-based, 16Q, semi-quantitative, questionnaire

Sampling

Convenient sampling method

Subject population

3rd – 5th year, SU FMHS MB, ChB students

Data collection & analysis:

April 2016 - March 2017

Thematic analysis – qualitative data (Excel ®)

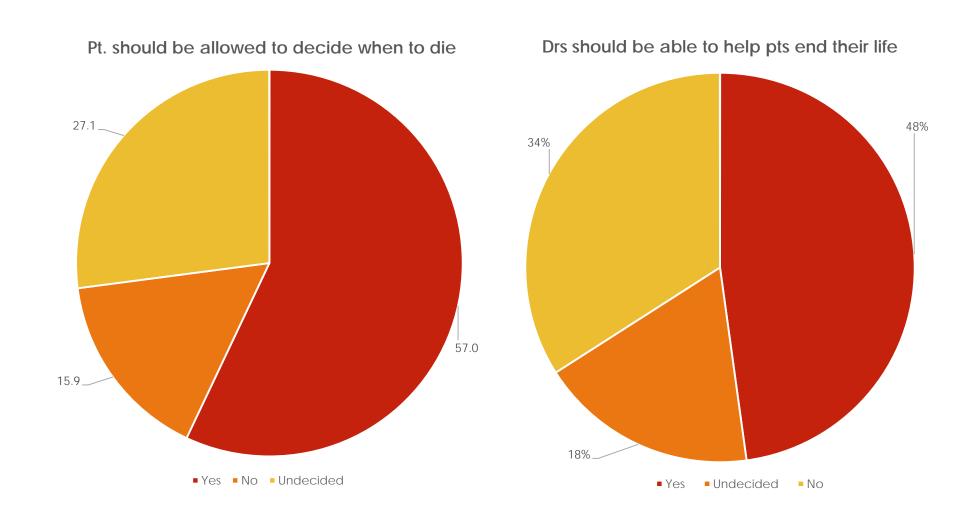
Frequency tables - quantitative data (Word®)

RESULTS

• Overall response = 69.25% (277/400)

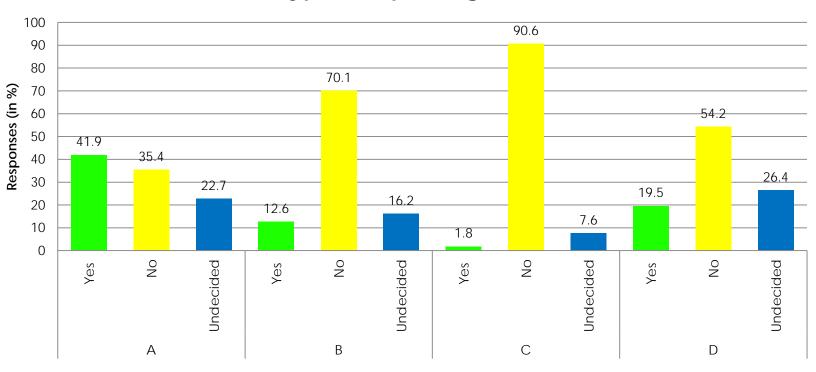
Religious affiliation	Male n (%) 86 (31%)	Female n (%) 191 (69%)	Total n (%) 277 (100%)
Christianity	59 (68.6%)	136 (71.2%)	195 (70.4%)
Islam	13 (15.1%)	33 (17.3%)	46 (16.6%)
Judaism	-	-	-
Hinduism	1 (1.2%)	6 (3.1%)	7 (2.5%)
Agnostic	12 (14%)	11 (5.8%)	23 (8.3%)
Not specified	1 (1.2%)	5 (2.6%)	6 (2.2%)

ATTITUDES TOWARD E/ PAS



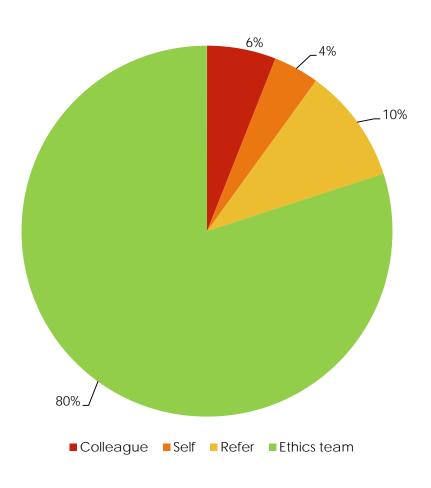
WHO IS 'ELIGIBLE' FOR E/ PAS?

Pt. 'types' requesting E/ PAS



Patient description

WHO SHOULD DECIDE?



Ethics committee

- Team decisions are generally better than individual based decisions.
- Ethics committees are generally better equipped to deal with and come to an objective decision regarding who is eligible for life ending interventions.
- A decision taken by an ethics team ensures that the doctor is protected from whatever consequences may ensue.

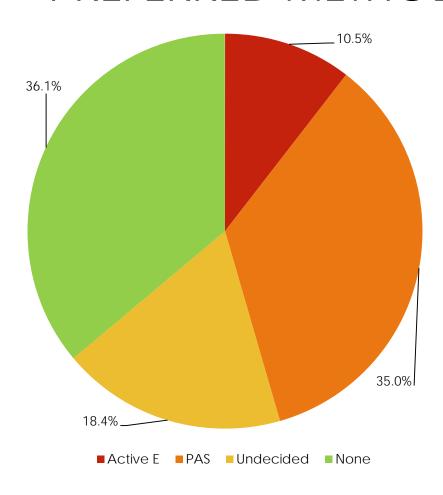
Refer the patient

- Not to be 'burdened' by the decision.

Consult a colleague/ decide self

- Ethics committees take too long.

Preferred Method to Hasten Death



None

- Goes against religious/ personal morals/ beliefs.
- A doctor should aim to preserve life, not shorten/ end it.

PAS

- Not to be directly involved in the patient's death (some participants' feel that active euthanasia is equivalent to murder).
- Individual will have a 'clear' conscious (by not being directly involved).

<u>Undecided</u>

- No reason provided

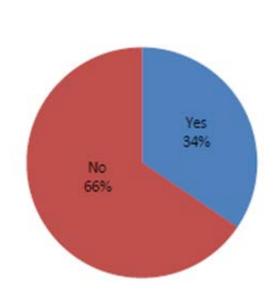
Active euthanasia

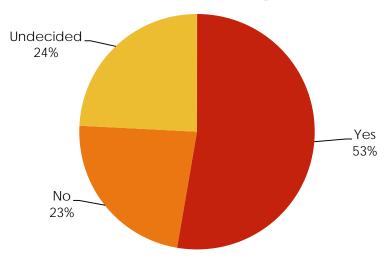
 More control over situation with less room for error.

THE FUTURE?

Patient requested to hasten their death*

Should E/ PAS be legalised in SA?





Arguments supporting legalising euthanasia/ PAS

- Patient autonomy
- Relief of suffering

Arguments opposing legalising euthanasia/ PAS

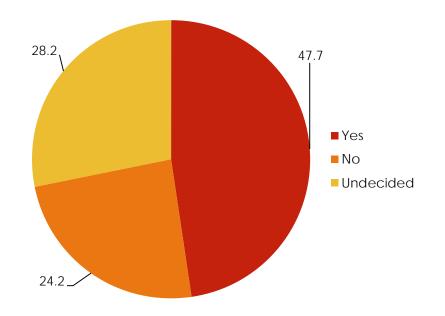
- Doctor's oath to preserve life
- Morally wrong against personal/religious worldview
- Slippery slope towards active involuntary euthanasia

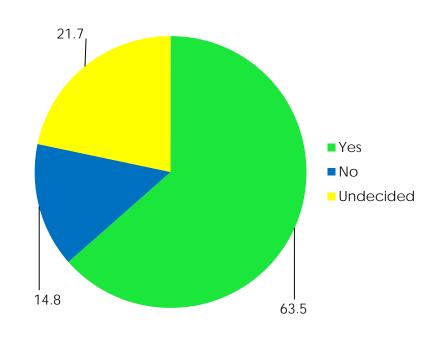
^{* -} Ethics Institute of South Africa. Survey of Doctors' Attitudes to Assisted Dying. Johannesburg: Ethics Institute of South Africa, 2011.

PERSONAL CHOICES

Support loved-one who wishes to opt for E/ PAS

Persuade pt. for palliative care option



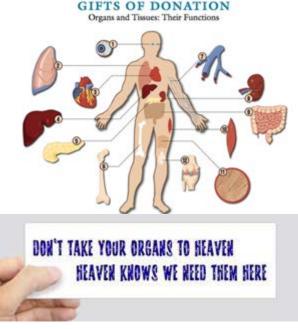


FINAL THOUGHTS

 Reason for majority of students (54.2%) being opposed to assisting a patient with intractable psychiatric condition with E7 PAS?







- If E/ PAS were to be legalised in SA, would (mandatory) organ donation be feasible?
- Ensuring legitimacy of request?
- More information needed, from all major role players, before policy can be informed need to consider religious and cultural beliefs.

ACKNOWLEDGMENTS

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- Professor Keymanthri Moodley Professor and Director, Centre for Medical Ethics and Law, Department of Medicine, Faculty of Health Sciences, Stellenbosch University.

THANK YOU